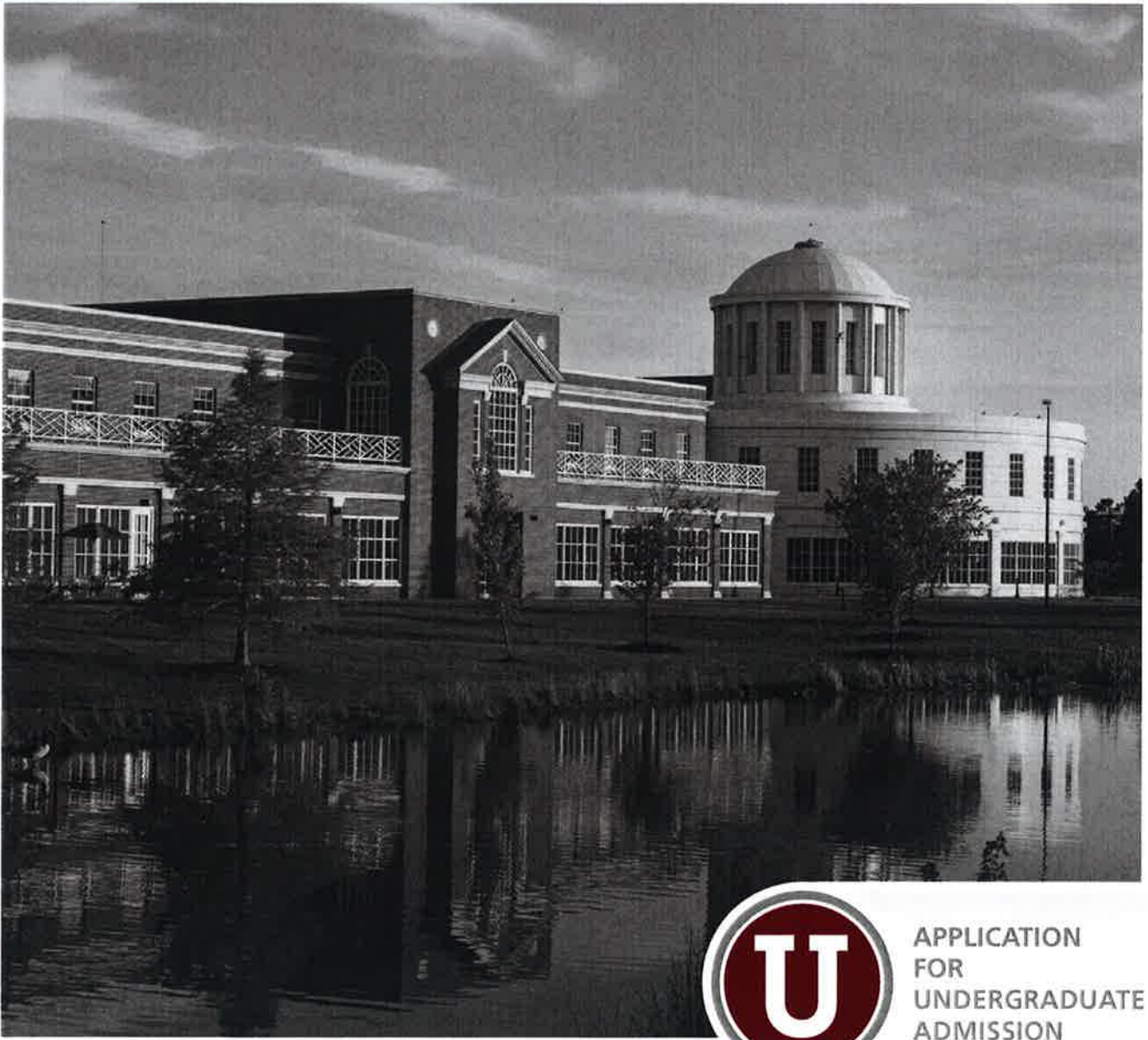


# UMES



APPLICATION  
FOR  
UNDERGRADUATE  
ADMISSION



UNIVERSITY of MARYLAND  
EASTERN SHORE

# UMES

## APPLICATION FOR UNDERGRADUATE ADMISSION

### ADMISSIONS

Included are an **Application Form** and **High School Counselor Report Form**.

Mail the completed Application Form, High School Counselor Report, and other required admissions materials, to the Office of Admissions and Recruitment.

To obtain a copy of the Campus Security Report, contact the Office of Public Safety at 410.651.6590, or access the website at [www.umes.edu](http://www.umes.edu).

**Notwithstanding any other provision of this or any other University publication, UMES reserves the right to make changes in tuition, fees, and other charges at any time such changes are deemed necessary by the University and the University System of Maryland Board of Regents.**

### DEGREE PROGRAMS

#### SCHOOL OF AGRICULTURAL AND NATURAL SCIENCES

##### Dept. of Agriculture

- *General Agriculture*
- *Agriculture Education*
- *Animal and Poultry Science*
- *Plant and Soil Science*

Agribusiness  
Urban Forestry

##### Dept. of Natural Sciences

- Biochemistry  
Biology
- *Biology (non-teaching)*
  - *Biology (teaching)*
  - *Pre-Dentistry*
  - *Pre-Medicine*
  - *Pre-Pharmacy*
  - *Pre-Physical Therapy*
- Chemistry
- *Chemistry (non-teaching)*
  - *Chemistry (teaching)*
  - *Environmental Science*
- Environmental Science
- *Biology/Environmental Science*
  - *Combined BS/MS in Environmental Science*
  - *Environmental Chemistry*
  - *Marine Science*

##### Dept. of Human Ecology

- *Child Development*
- *Dietetics*
- *Family and Consumer Sciences*
- *Fashion Merchandising*
- *Fashion Merchandising FIT (Marketing/Communications)*
- *Nutrition*

#### SCHOOL OF ARTS AND PROFESSIONS

##### Dept. of Criminal Justice

- Criminal Justice
- *Criminal Justice (minor)*

##### Dept. of English and Modern Languages

- English (non-teaching)  
English Education

##### Dept. of Fine Arts

- Applied Design
- *Commercial Ceramics*
  - *Commercial Photography*
  - *Graphic Illustration*
  - *Sequential Arts*
- Music Education

##### Dept. of General Studies

- *English*
- *Sociology*

##### Dept. of Social Sciences

- African American Studies  
History  
Social Studies Education  
Sociology  
Sociology/Social Work\*

##### Dept. of Special Education

- Special Education

#### SCHOOL OF BUSINESS AND TECHNOLOGY

##### Dept. of Business Management and Accounting

- Accounting  
Business Administration  
Finance

##### Business Administration

- General  
Business Administration  
Marketing  
Business Education

##### Dept. of Engineering and Aviation Sciences

- Aviation Science
- *Aviation Electronics*
  - *Aviation Management*
  - *Maintenance Management*
  - *Professional Pilot*
  - *Software Engineering*
- Engineering
- *Aerospace Engineering*
  - *Computer Engineering*
  - *Electrical Engineering*
  - *Mechanical Engineering*

##### Dept. of Hotel and Restaurant Management

- Hotel and Restaurant Management
- *Culinary Arts Restaurant Management (minor)*
  - *Food and Beverage Management (minor)*
  - *Hotel Administration (minor)*
  - *Travel and Tourism (minor)*

Professional Golf Management

##### Dept. of Math and Computer Science

- Computer Science
- *Business Applications*
  - *Scientific Applications*
- Mathematics  
Mathematics Education

##### Dept. of Technology

- Construction Management  
Technology  
Electrical/Electronic Engineering Technology  
Engineering Technology  
Mechanical Engineering  
Technology  
Technology Education

#### SCHOOL OF PHARMACY AND HEALTH PROFESSIONS

##### Dept. of Exercise Science

- *Clinical Option*
- *Health Fitness Option*
- *Pre-Physical Therapy Option*

##### Dept. of Rehabilitation Services

- Rehabilitation Psychology  
Rehabilitation Services
- *Allied Health*
  - *Sign Language*

##### Dept. of Rehabilitation Counseling

- (graduate level only)

##### Dept. of Physical Therapy

- (graduate level only)

##### Dept. of Physician's Assistant

- (graduate level only)

\* *Dual degree program with Salisbury University*

## ANNOUNCING...

**Application Deadline Dates:** (All required materials must be received by these dates.)

Fall Admissions **APRIL 15 (priority deadline)**

Spring Admissions **DECEMBER 1**

### PERSONAL & APPLICATION INFORMATION

Please confine your name and address to the spaces provided; abbreviate and use spaces where necessary. **Use black ink or type.**

M / F                      M      D      Y

1. U.S. Social Security Number \_\_\_\_\_ 2. Gender \_\_\_\_\_ 3. Birthdate \_\_\_\_\_

4. Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Number & Street of Present Mailing Address \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

MD County (if applicable) \_\_\_\_\_ Telephone \_\_\_\_\_

5. E-mail Address \_\_\_\_\_

6. Race and ethnicity (Please check one or all that apply):  
 African American or Black     Asian American     Hispanic or Latino/Latina  
 White or Caucasian     Native Hawaiian or Other Pacific Islander  
 American Indian or Alaska Native

a. If you checked "Hispanic or Latino/Latina," please indicate applicable ethnic group:  
 Mexican or Mexican American or Chicano     Cuban     Puerto Rican  
 Other Hispanic or Latino: Specify \_\_\_\_\_

b. If you marked "Asian American," indicate all that apply:  
 Asian Indian     Chinese     Filipino     Japanese     Korean     Vietnamese  
 Other Asian American: Specify \_\_\_\_\_

c. If you marked American Indian or Alaska Native, specify tribal affiliation: \_\_\_\_\_

**The University is required by federal regulatory agencies to supply admission and enrollment information by racial, ethnic, and gender categories. These are not used to determine eligibility for admission.**

7. Are you a United States citizen?  Yes  No    If no, please complete the following:  
Country of Birth: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_  
Type of Visa: \_\_\_\_\_ Alien Registration Number: \_\_\_\_\_  
Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
**Attach photocopy of both sides of registration card.**

8. **Non-U.S. citizens only:** Are you a permanent citizen or resident alien?  Yes  No  
a. **If you checked yes, attach a photocopy of both sides of registration card.**  
b. Permanent/Alien Registration No.: \_\_\_\_\_ Date Issued: \_\_\_\_\_

9. When do you plan to enroll?  Fall 20 \_\_\_\_\_  Spring 20 \_\_\_\_\_  Summer 20 \_\_\_\_\_  Winter Session

10. Will you be a degree-seeking student?  Yes  No

11. Students must select two intended majors. Please indicate your intended course of study/major:  
(Refer to List of Majors)  
1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

12. Have you previously attended UMES, but did not obtain a degree?  
 Yes (if yes, request application for readmittance).     No

13. Check only one of the following:  
 Incoming Freshman with no college credit  
 Incoming Freshman with fewer than 12 college credits  
 Former UMES student with degree

#### APPLICATION PROCEDURES

All students must complete the application form. The nonrefundable fee of \$25 (U.S.) may be paid by sending a check or money order (made out to the University of Maryland Eastern Shore) to the Office of Admissions and Recruitment.

#### FRESHMEN:

- Official high school or college transcript
- SAT-I TEST/code 5400
- ACT TEST/code 1752
- Counselor Report Form
- GPA: 2.5, SAT: 850 (Math & Critical Reading), ACT: 18

#### TRANSFER:

- Official transcript of all colleges attended. If you have fewer than 28 credits, submit high school records and College Board scores.
- GPA: "C" average (2.0) or higher
- Request one-page application

#### INTERNATIONAL:

- Official school records
- National Exam Scores
- Certificate of financial support
- Bank statement
- SAT/TOEFL (evidence of English proficiency)
- International application must be submitted by May 1 for Fall Semester and November 1 for Spring Semester.

#### NON DEGREE-SEEKING:

- Application and \$25 nonrefundable fee
- Submit official transcript(s)
- Request one-page application

## ENROLLMENT HISTORY

14. Name the high school from which you graduated. List all colleges and universities previously attended, in order of attendance. Failure to list all institutions previously attended may result in cancellation of admission and registration. It is your responsibility to have official transcripts of all previous work attempted sent to the Office of Admissions and Recruitment.

NAME OF INSTITUTION	CITY/STATE	ATTENDANCE DATES		GRADUATION DATE		
High School or GED		From	Through			College Board Code
NAME OF INSTITUTION	CITY/STATE	ATTENDANCE DATES		CREDITS ATTEMPTED	CREDITS EARNED	
College/University		From	Through			Previous College Code
College/University		From	Through			SAT DATE V/M

15. Are you currently attending the last institution listed above?  Yes  No
16. Have you ever been academically dismissed from or declared ineligible to attend any previous institution?  Yes  No
17. Have you had SAT/ACT results sent to UMES (freshmen only)?  Yes  No
18. Have you ever been charged with a criminal offense (excluding minor traffic violations) for which the charges have not been expunged or pardoned by the Governor?  Yes  No
- If the answer to this question is yes, please explain fully below, specifying the nature of the offense(s), the date the offense occurred, the name and locality of the court(s), and the disposition of the charge(s). You need not include a reference to or information concerning charges that have been expunged or pardoned. You must report any criminal activity prior to enrolling.

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## FAMILY INFORMATION

19. Provide the name of a parent or emergency contact person. Please confine name and address to the spaces provided. Abbreviate where necessary and leave space between name and initial.

Last Name	First Name	MI
Number & Street of Present Mailing Address		Apt. #
City	State	Zip Code
Telephone	Relationship to Applicant: _____	
E-mail Address		

Reference: Provide name and address of an individual not living in your household.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

20. Have either of your parents or any of your grandparents graduated from a four-year college or university?  Yes  No
21. Who or what most influenced your decision to apply to UMES? (Please specify.)
- 
- 
22. Have you received an award from the National Merit, National Achievement, or Maryland Distinguished Scholars Program?  Yes  No  
(If yes, enclose copy of award letter to receive application fee waiver.)
23. Would you like to be considered for the Honors Program?  Yes  No



Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ UMES ID \_\_\_\_\_

**Do you wish to be considered for in-state tuition status?**  Yes  No (If yes, you must complete the section below)

**IF ANY OF THE CATEGORIES BELOW APPLY, PLEASE CHECK THE APPROPRIATE BOX, PROVIDE REQUESTED INFORMATION AND/OR DOCUMENT.**

- I am a part-time (50%) or full-time regular employee of the University System of Maryland or, I am the spouse of, or am financially dependent upon a parent or legal guardian who is, a regular employee of the University System of Maryland.  
Please indicate relationship: \_\_\_\_\_  
Please attach a letter of verification from the Human Resources Office of the campus at which you or your spouse or parent or legal guardian is employed.
- I am a full-time active member of the U.S. Armed Forces whose home of residency is Maryland or one who resides or is stationed in Maryland, or the spouse or a financially dependent child of such a person. Please attach a copy of your deed or lease (if applicable), or verification from the service that you have declared Maryland as your "home of residency" (if applicable); and the most recent assignment orders. Also, please indicate date of expected separation from the military \_\_\_\_\_.
- I am a veteran of the United States Armed Forces residing in Maryland. Please submit a copy of your DD214. If you have a discharge category other than honorable, please also submit a copy of your Certificate of Eligibility.
- I am the spouse or child of a veteran of the United States Armed Forces using educational benefits under the Post-9/11 GI Bill (38 U.S.C. § 3311(b)(9) or 3319) and living in Maryland. Please submit a copy of the veteran's DD214 and a copy of your Certificate of Eligibility.
- I am eligible for in-state status considerations under the Maryland National Guard Nonresident Tuition Exemption. I am eligible because I (1) joined or subsequently served to provide a critical military occupational skill or (2) am a member of the Air Force critical specialty code. I understand that I must provide documentation from my company commander for consideration.

**APPLICANTS SEEKING IN-STATE STATUS AS A MARYLAND RESIDENT MUST COMPLETE THE FOLLOWING QUESTIONS. Failure to complete all of the required items may result in a non-Maryland resident classification and out-of-state charges being applied. Residency classification information is evaluated in accordance with the University System of Maryland policy on residency. The applicant may be contacted for clarification of an item, or for additional information as necessary.**

**PLEASE CHECK ONE:**

- I am financially independent. I have earned taxable income and I have not been claimed as a dependent on another person's most recent income tax returns.
- I am financially dependent on another person who has claimed me as a dependent on his/her most recent income tax returns, or I am a ward of the State of Maryland. If a ward of the State, please submit documentation and go to item 10.  
Name of person upon whom dependent and relationship to applicant: \_\_\_\_\_  
  - a. How long have you been dependent upon this person? \_\_\_\_\_
  - b. Is the person a resident of Maryland?  Yes  No
  - c. Address of this person: \_\_\_\_\_
  - d. Has this person filed a Maryland state income tax return for the most recent year on all earned taxable income?  Yes  No  
    - i. If a Maryland tax return has not been filed within the last 12 months, state reason(s): \_\_\_\_\_
  - e. Signature of this person: \_\_\_\_\_

**THE STUDENT APPLICANT IS RESPONSIBLE FOR COMPLETING ITEMS 1 - 10.**

1. **Permanent address:** \_\_\_\_\_  
Length of time at permanent address \_\_\_\_ years \_\_\_\_ months  
If less than 12 months, provide previous address: \_\_\_\_\_  
\_\_\_\_\_  
Length of time at previous address \_\_\_\_ years \_\_\_\_ months
2. Did you move to Maryland primarily to attend an educational institution?  Yes  No
3. Are all, or substantially all of your possessions in Maryland?  Yes  No
4. Do you possess a valid driver's license?  Yes  No  
  - a. If yes, initial date of issue \_\_\_\_\_ b. In what state? \_\_\_\_\_
  - c. Most recent date of issue \_\_\_\_\_ d. In what state? \_\_\_\_\_
5. Do you own any motor vehicles?  Yes  No  
  - a. If yes, initial date of registration? \_\_\_\_\_ b. In what state? \_\_\_\_\_
  - b. Most recent date of registration \_\_\_\_\_ d. In what state? \_\_\_\_\_
6. Are you registered to vote?  Yes  No  
  - a. If yes, in what state? \_\_\_\_\_ b. Date of registration: \_\_\_\_\_
  - c. Were you previously registered to vote in another state? \_\_\_\_\_
7. Have you filed a Maryland state income tax return for the most recent year?  Yes  No  
  - a. If a Maryland tax return has not been filed within the last 12 months, state reason(s): \_\_\_\_\_
8. Is Maryland state income tax currently being withheld from your pay? If no, provide explanation.  Yes  No  
 \_\_\_\_\_
9. Do you receive any public assistance from a state or local agency other than one in Maryland?  Yes  No  
  - a. If yes, indicate type and issuing state: \_\_\_\_\_

I certify that the information provided is complete and correct. I understand that the University reserves the right to request additional information if necessary. In the event the University discovers that false or misleading information has been provided, the Student Applicant may be billed by the University retroactively to recover the difference between in-state and out-of-state tuition for the current and subsequent semesters.

10. \_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



### HIGH SCHOOL COUNSELOR REPORT

The applicant should complete the boxed section below and give to guidance counselor. This form must be signed/returned by the counselor.

Name of Student: _____ SS# _____
Home Address: _____
City: _____ State: _____ Zip: _____
Name of High School: _____
Under the Family Educational Rights and Privacy Act of 1974, you have the right to review your educational records and recommendations. You may waive your right to see such recommendations for admissions. If you wish to waive this right, please sign below.
<b>I WAIVE ANY RIGHT OF ACCESS THAT I MAY HAVE TO INFORMATION ON THIS FORM.</b>
_____ SIGNATURE OF STUDENT
_____ DATE

#### TO THE COUNSELOR:

Please complete the following information and return with complete high school record to above address:

- GPA (overall) \_\_\_\_\_ • SAT \_\_\_\_\_ v \_\_\_\_\_ m \_\_\_\_\_ w
- CEEB code \_\_\_\_\_ • ACT \_\_\_\_\_
- Rank \_\_\_\_\_ / \_\_\_\_\_ • Numerical Grade Scale: A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_ D \_\_\_\_\_

To your knowledge, has the applicant been on probation, suspended, or dismissed from high school for academic or other disciplinary reasons?  
 YES  NO  NO COMMENT

#### Evaluate applicant's personal qualifications using the following key:

1 - Outstanding 2 - Above Average 3 - Average 4 - Below Average 5 - No Basis for Judgement

- \_\_\_\_\_ **DEPENDABILITY:** Reliability, promptness, attendance
- \_\_\_\_\_ **MATURITY:** Poise, emotional stability
- \_\_\_\_\_ **BEHAVIOR:** Well-mannered, sincere
- \_\_\_\_\_ **WORK HABITS:** Industrious, takes initiative, self-reliant
- \_\_\_\_\_ **BASIC ATTITUDES:** Positive thinking, open-minded
- \_\_\_\_\_ **LEADERSHIP:** Decisive, dynamic, self-confident
- \_\_\_\_\_ **CONFLICT RESOLUTION:** Settles conflict/disputes using appropriate methods in lieu of physical or verbal aggression

#### COMMENTS:

When, in your opinion, the applicant is outstanding or below average in any category, please give reasons for this opinion. Your comments are encouraged.

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This student is:  Recommended  Recommended with Reservation  Not Recommended to UMES  No Basis for Judgement

\_\_\_\_\_  
COUNSELOR'S SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE



**UNIVERSITY of MARYLAND  
EASTERN SHORE**

University of Maryland Eastern Shore  
Office of Admissions and Recruitment  
Princess Anne, Maryland 21853

410.651.6410 (phone)

410.651.7922 (fax)

Email: [umesadmissions@umes.edu](mailto:umesadmissions@umes.edu)

Website: [www.umes.edu](http://www.umes.edu)

**APPLY ONLINE AT [WWW.UMES.EDU/ADMISSIONS](http://WWW.UMES.EDU/ADMISSIONS)**

The University of Maryland Eastern Shore welcomes applications for admission from all persons and does not discriminate on the basis of sex, race, handicap, or national or ethnic origin in its admissions policies, scholarships and loan programs, or other educational programs, policies, and activities.